

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

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|---|--|
| RECEIVED B LOS ANGELES CO 2025 MAR -3 PM 2:29 CAMPAIGN FINANCE | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> For Official Use Only |

| | |
|---|--|
| Statement covers period from <u>01/01/2024</u> through <u>12/31/2024</u> | Date of election if applicable: (Month, Day, Year) |
|---|--|

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Morales + Morales

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
Whittier CA 90601

RESPONSIBLE OFFICER (If filer is other than an individual)
Jorge Morales

AREA CODE/DAYTIME PHONE
562-472-3131

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|----------------------------------|---------------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| | |

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
Consulting/Advisors

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

| | |
|--|------------------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) | \$ 30,000.00 |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period. | \$ 0.00 |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) | SUBTOTAL \$ 30,000.00 |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) | \$ 0.00 |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) | TOTAL \$ 30,000.00 |

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2025 By _____
DATE RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL
Jorge Morales

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| | |
|---------------------------|----------------------------|
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| from <u>01/01/2024</u> | |
| through <u>12/31/2024</u> | Page <u>2</u> of <u>2</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Morales + Morales

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small> | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT <small>(IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)</small> | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|------------|--|--|--|--|--------------------|--|
| 09/27/2024 | Building Bridges PAC (ID# 1455891) Long Beach, CA 90802 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Building Bridges PAC <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 10,000.00 | 20,000.00 |
| 10/04/2024 | Building Bridges PAC (ID# 1455891) Long Beach, CA 90802 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Building Bridges PAC <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 10,000.00 | 20,000.00 |
| 10/14/2024 | Residents Supporting the Recall of Councilmember Angie Jimenez (ID# 1468702) Los Angeles, CA 90802 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Recall of Angie Jimenez City of Montebello <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 10,000.00 | 10,000.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$ 30,000.00